



## Alpha Achievers of Howard County

P.O. Box 321  
Columbia, MD 21045

### Educational Success Grant Program

Educational Success Grants are awarded to Alpha Achievers for earning passing scores on Advanced Placement exams. Awards for passing scores on Advanced Placement Exams will be given after the student receives their exam scores from AP Services at the conclusion of the academic year.

Award amounts are as follows:

**Awards will be made on a first come first serve basis until the budgeted funds are exhausted.**

- AP Exam score of 5 - \$75.00
- AP Exam score of 4 - \$50.00
- AP Exam score of 3 - \$25.00

A student may apply for grants involving multiple exams. Each student can earn a maximum of \$150 in any academic year. If the number of applicants exceeds the available funding, the grants will be awarded on a first come first serve basis based on the postmark or time stamp of the application form. The application process consists of two distinct steps. The first step is the submission of the attached application form. This form is due by June 10<sup>th</sup> 2019. This form must be filed to be eligible for any Education Success Grant. The second stage of the process is when the student provides proof of successful completion of the AP exam. A copy of the exam scores provided by AP Services will suffice as proof of success. Awards for exam completion will be mailed upon receipt of the scores.

### **APPLICATIONS MUST BE POSTMAKED NO LATER THAN June 10th, 2019**

Please submit this completed form to Brandon Barrett any one of two ways:

- Via Email (BBarrett1906@yahoo.com)
- Via US Mail ( P.O. Box 321, Columbia, MD 21045 )

**Note:**  
**Applications are due**  
**June 10, 2019**

**The deadline to submit your AP**  
**scores to Mr. Brandon Barrett will**  
**be Aug 30, 2018**





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Columbia, MD 21045

## Educational Success Grant Application

**Please submit this completed form to Brandon Barrett via email (BBarrett1906@yahoo.com), or US Mail (P.O. Box 321, Columbia, MD 21045) to be postmarked no later than June 10, 2019**

### Personal Information

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Applicant's e-mail address: \_\_\_\_\_

Name of Father/Guardian: \_\_\_\_\_

Name of Mother/Guardian: \_\_\_\_\_

Name of current high school: \_\_\_\_\_

Student's Grade Level: \_\_\_\_\_

Advance Placement Course(s): \_\_\_\_\_

Advance Placement Exam(s): \_\_\_\_\_

### PLEASE READ THE FOLLOWING STATEMENT CAREFULLY:

By virtue of signing and submitting an application for any of the grants offered by Alpha Phi Alpha Fraternity, Inc. – Howard County Chapter (KΦΛ), the applicant affirms that all information presented is truthful to the best of their knowledge. Application also gives AΦA, KΦΛ permission to publish the names of award winners through selected media outlets.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

