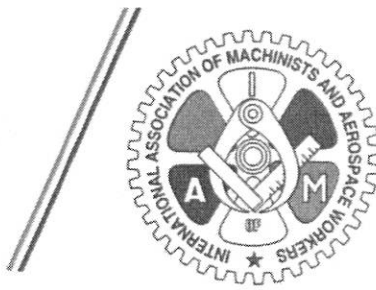


International  
Association of  
Machinists and  
Aerospace Workers



9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687

Area Code 301  
967-4500



Fall/Winter 2016

**TO IAM MEMBERS WHO ARE APPLICANTS FOR THE 2017 IAM SCHOLARSHIP COMPETITION  
FROM THE IAM SCHOLARSHIP PROGRAM**

In response to your recent request, the following information is enclosed:

1. **2017 Scholarship Competition** (Announcement)
2. Application Form – Please return and include the following:
  - A. Official grades, transcript from high school regardless of the year attended.
  - B. Official grades and transcript from college.
  - C. Any other academic records which would help in the selection process.
3. Four Personal Reference Forms. (**One form must be completed by a union official who is acquainted with your activities in the union.**)
4. Two address labels to be completed with applicant's name and address.

Please read the **2017 Scholarship Competition** (Announcement) carefully and determine your eligibility for a scholarship. **If you are definitely not eligible, please do not return the Application Packet.** There are three different Application Forms: One for members (for college or voc-tech); one for children of members (for college) and one for children of members (for voc-tech).

Your application will be acknowledged within 30 days after receipt. If you do not receive acknowledgment, a written inquiry regarding the receipt of your application is permitted. However, no further correspondence will be conducted about an applicant's status after the application has been acknowledged.

All applicants are advised to apply early for other available scholarships and to investigate other sources of financial assistance. The number of awards under this program is limited in comparison to the anticipated number of applicants. **Award winners will be announced in the summer 2017.**

All application packets must be postmarked no later than February 24, 2017. No exceptions will be made. Please return all information in one mailing. This should include the following:

- ◇ Application Form (Neatly written or typed)
- ◇ Official Grades and Transcripts from High School and College
- ◇ Four Personal Reference Sheets (**One must be completed by a union official who is acquainted with your activities in the union.**)
- ◇ Two Mailing Labels (with your name and address) (**DO NOT INCLUDE A SELF-ADDRESSED ENVELOPE**)

Mail to the following address:

IAM Scholarship Program  
9000 Machinists Place, Room 204  
Upper Marlboro, MD 20772-2687



## 2017 IAM SCHOLARSHIP APPLICATION FORM

(This form is to be used by IAM MEMBERS ONLY).

Please read the **2017 Scholarship Competition** (Announcement) and the Application Form carefully. Provide all information requested on the Application Form. RETURN ALL INFORMATION TOGETHER, INCLUDING GRADES, TRANSCRIPT AND PERSONAL REFERENCE FORMS. NO APPLICATIONS POSTMARKED LATER THAN **FEBRUARY 24, 2017** WILL BE ACKNOWLEDGED OR CONSIDERED. NO EXCEPTIONS WILL BE PERMITTED.

Please Print/Type:

1. Name \_\_\_\_\_ Phone No. \_\_\_\_\_  
(First) (MI) (Last) (Area Code)  
Street \_\_\_\_\_ City \_\_\_\_\_ State/Province & Zip Code \_\_\_\_\_  
Single \_\_\_\_\_ Married \_\_\_\_\_ Spouse's Name \_\_\_\_\_  
Names and ages of children \_\_\_\_\_  
My Birth Date \_\_\_\_\_ Birthplace \_\_\_\_\_ Male [ ] Female [ ]  
Local Lodge No. \_\_\_\_\_ District Lodge No. \_\_\_\_\_ IAM Card Number \_\_\_\_\_  
What date did you join the IAM? \_\_\_\_\_ month \_\_\_\_\_ year. (Mandatory) 1  
Name of employer \_\_\_\_\_  
Will you have two years of "continuous good-standing membership" in the IAM as of February 24, 2017?  
\_\_\_\_\_ (Please note: "Withdrawal" cards cause a break in "continuous good-standing membership.")

2. Are you applying for a college scholarship (GO TO #3)  
or vocational/technical school scholarship (GO TO #4)

3. What college do you plan to attend? \_\_\_\_\_  
a. Do you meet the requirements for admission? \_\_\_\_\_  
b. What course of study do you plan to pursue? \_\_\_\_\_  
c. What degree will you receive? \_\_\_\_\_  
d. Estimate the number of years of full-time study required to attain your degree. \_\_\_\_\_  
e. If you were to receive a scholarship and enter college full-time in the fall of 2017, how would the college classify you? [ ] freshman [ ] sophomore [ ] junior [ ] senior  
f. Explain reasons for wishing to obtain a degree. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
g. Have you taken any recent tests (SAT, GED, etc.) in connection with your admission to college? \_\_\_\_\_  
Name of Test Date Taken Score Name of Test Date Taken Score

4. What vocational/technical school do you plan to attend? \_\_\_\_\_

a. Do you meet the requirements for admission? \_\_\_\_\_

b. What course of study do you plan to pursue? \_\_\_\_\_

c. What certification will you receive? \_\_\_\_\_

d. Estimate the number of years of full-time study required to attain your certification. \_\_\_\_\_

5. Describe any important activities or interests outside your job that have occupied your time in recent years and that have contributed to your desire to go to college or vocational/technical school.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. If you are granted an IAM scholarship, how do you plan to finance your expenses over and above the \$2,000 granted by the scholarship? (Spouse working, savings, borrowing, etc.)

\_\_\_\_\_

7. List employers and jobs held in the past years. You must be currently employed or have certification by your local lodge as to your unemployed status.

Name of Employers (list present job)	Job/Occupation	Approximate Dates

8. Describe activities and positions held in the IAM, including service as steward, lodge committee member or delegate. Also, please describe other union activities in which you have been involved in the past five years. Give full details.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### PERSONAL REFERENCE FORMS

Four reference forms are enclosed. **One reference must be from an officer or representative of your district or local lodge who is acquainted with your present and past activities in the union.** Personal recommendation letters are accepted. The Selection Committee is interested in references who are familiar with your recent educational record and who will evaluate your potential as a college student. One reference should come from a high school or college teacher, apprentice instructor or educational leader in your community.

**EDUCATION**

9. Name of high school \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Did you graduate? \_\_\_\_\_ Year \_\_\_\_\_

If you did not graduate, have you obtained a high school diploma or an equivalency certificate since then?

\_\_\_\_\_ Year \_\_\_\_\_

What class work, correspondence study, or tests did you take to obtain the equivalency diploma or certificate?  
(List classes or courses, with date).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COURSES TAKEN -- NO COLLEGE CREDITS RECEIVED**

10. List courses taken but no college credits received (such as correspondence courses, trade or night school, company or union classes, Armed Services schools, apprenticeship classes, etc.)

Course	School/Organization	Dates	Hours per wk.	Grade

**COLLEGE COURSES FOR CREDIT**

11. List below in chronological order all colleges attended, date of attendance, program hours completed.

Began Month/Year	Completed Month/Year	Name of Institution	Program	Hrs. Completed Qtr./Semester

**APPRENTICESHIP**

12. Have you been, or are you now, in an apprenticeship program? \_\_\_\_\_

Beginning and ending dates. \_\_\_\_\_

Name of company and union that sponsored this program? \_\_\_\_\_

An IAM member Scholarship winner will be required to sign a statement agreeing to pursue studies on a full-time or part-time basis for a bachelor's degree or equivalent at an accredited college, university or accredited vocational/technical school.

IF ATTENDING COLLEGE, it is understood that the award will not exceed a four-year period, or until you fulfill the requirements of a bachelor's degree, whichever occurs first. Academic standards acceptable to your college/university must be maintained.

IF ATTENDING VOCATIONAL/TECHNICAL SCHOOL, it is understood that the award will not exceed a two-year period, or until you fulfill the certification requirements, whichever comes first. Academic standards acceptable to your school must be maintained.

I hereby state that I have read the rules and regulations of the IAM Scholarship Program. I agree to abide by them in the event that I win an award.

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Signature

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Date

Please return all information together. The packet of information must be postmarked no later than FEBRUARY 24, 2017. The packet should include the following:

- Application Form (Neatly Written or Typed)
- Official Grades and Transcripts from High School and College (Should include Work in Progress and official test scores)
- Four Personal Reference Forms, (one form must be from an IAM officer who is acquainted with your union activities), and
- Two Mailing Labels (Complete with your name and address.) (Do not send a self-addressed envelope)

Mail to: IAM Scholarship Program  
9000 Machinists Place, Room 204  
Upper Marlboro, MD 20772-2687



## PERSONAL REFERENCE FORM

Student's Name \_\_\_\_\_

PLEASE PRINT OR TYPE

1. *Briefly, what do you know about this student's*

a. Special academic interests?

---

---

b. Extracurricular activities?

---

---

c. Personal character?

---

---

d. Integrity?

---

---

e. Job experience?

---

---

f. Other accomplishments?

---

---

2. *Do you think this student has any outstanding capabilities or interests that should be taken into consideration?*

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---

3. *Do you have any other comments about this student that you wish to make?*

---

---

Signed \_\_\_\_\_

Position/Occupation \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

*Please make additional remarks on the back of this sheet or in a letter.*



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Student's Name \_\_\_\_\_

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Signed \_\_\_\_\_

Position/Occupation \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

*Please make additional remarks on the back of this sheet or in a letter.*



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Signed \_\_\_\_\_

Position/Occupation \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

*Please make additional remarks on the back of this sheet or in a letter.*





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Signed \_\_\_\_\_

Position/Occupation \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

*Please make additional remarks on the back of this sheet or in a letter.*